

**SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2020-21**

**(524) M.A. HISTORY (FOURTH SEMESTER)**

**(005) GOVT. RAJMOHINI DEVI GIRLS P.G. COLLEGE, AMBIKAPUR**

DATE: **05/02/2022**

EXAMINATION HELD IN: **JUNE 2021**

ROLL NO.	STUDENT'S NAME FATHER'S/HUSBAND NAME MOTHER'S NAME ENROLMENT NO. CAST/MEDIUM/STATUS/USER ID	SUBJECT CODE & NAME	M A R K S O B T A I N E D							SUB. TOTAL	GR.	GP.	CR.	CP	ROLL NO.
			I	II	III	ESE	PR	CCA							
2905028	KU. GEETA	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	006	007	006	043	...	062	C	07	6	42	2905028	
		402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	006	007	006	039	...	058	D	06	6	36		
		403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	007	006	007	042	...	062	C	07	6	42		
		404	DISSERTATION	...	...	...	...	048	048	E	05	6	30		
		405	GANDHISM: THEORY AND PRACTICE	007	007	006	041	...	061	C	07	6	42		
												30	192		
MS.SNO: 00001															
				I: 252/500	II: 327/500	III: 329/500	IV : 291/500								
				CP/CR: 168/30	204/30	210/30	192/30	AGGR.: 1199/2000	RESULT:PASS FIRST V.C. GR.-1	TOTAL : 291/500	SGPA: 6.40	CGPA: 6.45			
2905029	KU. MEENA	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	008	008	008	040	...	064	C	07	6	42	2905029	
		402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	007	008	008	041	...	064	C	07	6	42		
		403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	008	008	008	039	...	063	C	07	6	42		
		404	DISSERTATION	...	...	...	...	045	045	E	05	6	30		
		405	GANDHISM: THEORY AND PRACTICE	008	008	007	037	...	060	D	06	6	36		
												30	192		
MS.SNO: 00002															
				I: 215/500	II: 298/500	III: 245/500	IV : 296/500								
				CP/CR: 150/30	180/30	162/30	192/30	AGGR.: 1054/2000	RESULT:PASS SECOND	TOTAL : 296/500	SGPA: 6.40	CGPA: 5.70			
2905030	KU. NARGIS YASMEEN	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	008	007	008	054	...	077	B	08	6	48	2905030	
		402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	008	009	008	056	...	081	A	09	6	54		
		403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	008	008	008	048	...	072	B	08	6	48		
		404	DISSERTATION	...	...	...	...	070	070	C	07	6	42		
		405	GANDHISM: THEORY AND PRACTICE	008	009	009	052	...	078	B	08	6	48		
												30	240		
MS.SNO: 00003															
				I: 281/500	II: 358/500	III: 369/500	IV : 378/500								
				CP/CR: 186/30	222/30	234/30	240/30	AGGR.: 1386/2000	RESULT:PASS FIRST	TOTAL : 378/500	SGPA: 8.00	CGPA: 7.35			

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**(005) GOVT. RAJMOHINI DEVI GIRLS P.G. COLLEGE, AMBIKAPUR**

DATE: **05/02/2022**

EXAMINATION HELD IN: **JUNE 2021**

ROLL NO.	STUDENT'S NAME FATHER'S/HUSBAND NAME MOTHER'S NAME ENROLMENT NO. CAST/MEDIUM/STATUS/USER ID	SUBJECT CODE & NAME	M A R K S O B T A I N E D							SUB. TOTAL	GR.	GP.	CR.	CP	ROLL NO.
			I	II	III	ESE	PR	CCA							
<b>2905031</b>	KU. NISHA KUSHWAHA	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	008	007	008	045	...	068	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>	<b>2905031</b>	
	SHRI SHAMBHUNATH KUSHWAHA	402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	008	007	007	042	...	064	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	SMT. CHAMPA DEVI	403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	007	007	007	048	...	069	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	BOA15R1344 UID-(SGR200025252)	404	DISSERTATION	...	...	...	...	050	050	<b>E</b>	<b>05</b>	<b>6</b>	<b>30</b>		
	GEN. HIN. REGULAR	405	GANDHISM: THEORY AND PRACTICE	007	007	007	036	...	057	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
												<b>30</b>	<b>192</b>		
<b>MS.SNO: 00004</b>	<b>I: 237/500</b>	<b>II: 328/500</b>	<b>III: 344/500</b>	<b>IV : 308/500</b>	<b>AGGR.: 1217/2000</b>	<b>RESULT:PASS FIRST</b>				<b>TOTAL : 308/500</b>	<b>SGPA: 6.40</b>	<b>CGPA: 6.35</b>			
<b>CP/CR: 156/30</b>	<b>198/30</b>	<b>216/30</b>	<b>192/30</b>												
<b>2905033</b>	KU. PRIYA SONI	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	006	007	006	037	...	056	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>	<b>2905033</b>	
	SHRI ASHOK SONI	402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	007	006	006	027	...	046	<b>E</b>	<b>05</b>	<b>6</b>	<b>30</b>		
	SMT. ASHA SONI	403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	007	007	007	036	...	057	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
	SUA16R2137 UID-(SGR200025245)	404	DISSERTATION	...	...	...	...	060	060	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
	OBC. HIN. REGULAR	405	GANDHISM: THEORY AND PRACTICE	007	007	007	036	...	057	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
												<b>30</b>	<b>174</b>		
<b>MS.SNO: 00005</b>	<b>I: 268/500</b>	<b>II: 399/500</b>	<b>III: 360/500</b>	<b>IV : 276/500</b>	<b>AGGR.: 1303/2000</b>	<b>RESULT:PASS FIRST</b>				<b>TOTAL : 276/500</b>	<b>SGPA: 5.80</b>	<b>CGPA: 6.80</b>			
<b>CP/CR: 168/30</b>	<b>246/30</b>	<b>228/30</b>	<b>174/30</b>												
<b>2905034</b>	KU. SOMARI	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	006	006	006	042	...	060	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>	<b>2905034</b>	
	SHRI DHUNNU RAM	402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	007	006	006	043	...	062	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	SMT. MULARO BAI	403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	007	006	007	036	...	056	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
	SUA16R2222 UID-(SGR200025258)	404	DISSERTATION	...	...	...	...	048	048	<b>E</b>	<b>05</b>	<b>6</b>	<b>30</b>		
	S.T. HIN. REGULAR	405	GANDHISM: THEORY AND PRACTICE	006	007	006	043	...	062	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
												<b>30</b>	<b>186</b>		
<b>MS.SNO: 00006</b>	<b>I: 242/500</b>	<b>II: 351/500</b>	<b>III: 328/500</b>	<b>IV : 288/500</b>	<b>AGGR.: 1209/2000</b>	<b>RESULT:PASS FIRST</b>				<b>TOTAL : 288/500</b>	<b>SGPA: 6.20</b>	<b>CGPA: 6.45</b>			
<b>CP/CR: 162/30</b>	<b>222/30</b>	<b>204/30</b>	<b>186/30</b>												

**SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2020-21****(524) M.A. HISTORY (FOURTH SEMESTER)****(005) GOVT. RAJMOHINI DEVI GIRLS P.G. COLLEGE, AMBIKAPUR**DATE: **05/02/2022**EXAMINATION HELD IN: **JUNE 2021****College Wise Statistical Information (Regular)**

STATUS	SC			ST			OBC			GEN			TOTAL		
	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.
REGISTERED	0	0	0	0	3	3	0	1	1	0	2	2	0	6	6
APPEARED	0	0	0	0	3	3	0	1	1	0	2	2	0	6	6
PASSED	0	0	0	0	3	3	0	1	1	0	2	2	0	6	6

**College Wise Statistical Information (Private/EX/Suppl./ATKT.)**

STATUS	SC			ST			OBC			GEN			TOTAL		
	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.	MALE	FEMALE	TOT.
REGISTERED	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
APPEARED	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PASSED	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

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**(524) M.A. HISTORY (FOURTH SEMESTER)**

**(036) GOVT. RAMANUJ PRATAP SINGH DEV P.G. COLLEGE, BAIKUNTHPUR**

DATE: **05/02/2022**

EXAMINATION HELD IN: **JUNE 2021**

ROLL NO.	STUDENT'S NAME FATHER'S/HUSBAND NAME MOTHER'S NAME ENROLMENT NO. CAST/MEDIUM/STATUS/USER ID	SUBJECT CODE & NAME	M A R K S O B T A I N E D							SUB. TOTAL	GR.	GP.	CR.	CP	ROLL NO.
			I	II	III	ESE	PR	CCA							
<b>2936017</b>	BIKRAM SINGH	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	005	006	006	044	...	061	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>	<b>2936017</b>	
	SHRI CHANDRABHAN SINGH	402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	006	007	005	052	...	070	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	SMT. TARAWATI	403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	005	005	006	054	...	070	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	SUA16R7614 UID-(SGR200024481)	404	DISSERTATION	...	...	...	...	055	055	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
	S.T. HIN. REGULAR	407	TOURISM THEORY AND PRINCIPLES IN REFERENCE OF HISTORY	005	005	006	048	...	064	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
												<b>30</b>	<b>204</b>		
<b>MS.SNO: 00007</b>	<b>I: 287/500</b>	<b>II: 389/500</b>	<b>III: 312/500</b>	<b>IV : 320/500</b>	<b>AGGR.: 1308/2000</b>		<b>RESULT:PASS FIRST</b>		<b>TOTAL : 320/500</b>	<b>SGPA: 6.80</b>	<b>CGPA: 6.95</b>				
	<b>CP/CR: 186/30</b>	<b>246/30</b>	<b>198/30</b>	<b>204/30</b>											
<b>2936018</b>	FOOL KUMAR	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	005	006	007	038	...	056	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>	<b>2936018</b>	
	SHRI BEER SINGH	402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	005	004	006	056	...	071	<b>B</b>	<b>08</b>	<b>6</b>	<b>48</b>		
	SMT. KADAMKUNWAR	403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	006	005	006	047	...	064	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	SUA16R7616 UID-(SGR200025181)	404	DISSERTATION	...	...	...	...	054	054	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
	S.T. HIN. REGULAR	407	TOURISM THEORY AND PRINCIPLES IN REFERENCE OF HISTORY	005	006	007	029	...	047	<b>E</b>	<b>05</b>	<b>6</b>	<b>30</b>		
												<b>30</b>	<b>192</b>		
<b>MS.SNO: 00008</b>	<b>I:</b>	<b>II: 366/500</b>	<b>III: 288/500</b>	<b>IV : 292/500</b>	<b>AGGR.: 946/1500</b>		<b>RESULT:WITHHELD</b>		<b>TOTAL : 292/500</b>	<b>SGPA: 6.40</b>	<b>CGPA: 0.00</b>				
	<b>CP/CR:</b>	<b>240/30</b>	<b>186/30</b>	<b>192/30</b>											
<b>2936019</b>	SMT. KAVITA YADAV	401	HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.)	004	004	004	044	...	056	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>	<b>2936019</b>	
	SHRI SHRI HARI PRASAD	402	INDIAN POLITIY AND ECONOMY IN MUGHAL PERIOD	004	004	005	056	...	069	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	SMT. RAMWATI	403	MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE)	005	004	005	049	...	063	<b>C</b>	<b>07</b>	<b>6</b>	<b>42</b>		
	SUA16P4779 UID-(SGR200024441)	404	DISSERTATION	...	...	...	...	043	043	<b>E</b>	<b>05</b>	<b>6</b>	<b>30</b>		
	OBC. HIN. REGULAR	407	TOURISM THEORY AND PRINCIPLES IN REFERENCE OF HISTORY	005	004	004	047	...	060	<b>D</b>	<b>06</b>	<b>6</b>	<b>36</b>		
												<b>30</b>	<b>186</b>		
<b>MS.SNO: 00009</b>	<b>I:</b>	<b>II: 377/500</b>	<b>III: 307/500</b>	<b>IV : 291/500</b>	<b>AGGR.: 975/1500</b>		<b>RESULT:WITHHELD</b>		<b>TOTAL : 291/500</b>	<b>SGPA: 6.20</b>	<b>CGPA: 0.00</b>				
	<b>CP/CR:</b>	<b>240/30</b>	<b>192/30</b>	<b>186/30</b>											