SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) DATE: 17-12-2020

EXAM CODE	:	153	EXAM NAME	:	B.SC. (HOME SCIENCE) PART-THREE
MAX MARKS	:	600	MIN PASS PERCENT	:	33
MIN MARKS	:	N	MIN PASS PER PRAC/VIVA	:	33
DIVISION	:	Y	IS SUPPLIMENTARY	:	Y
FIRST DIV PERCENT	:	60	IS GRACE	:	Y
SECOND DIV PERCENT	:	45	IS DIVISION GRACE	:	Y
THIRD DIV PERCENT	:	36	GRACE MAX MARKS	:	3
COURSE DURATION	:		GRACE MAX SUBJECT	:	2
MIN SUBJ REQUIRED	:	5	GRACE MAX DIV MARKS	:	1
THEORY AGGRIGATE	:		AGGRIGATE GRACE	:	N
THEORY GRACE	:	Y	IS PRACTICAL GRACE	:	N

SUBJECT CODE	SUBJECT NAME	T1	T2	T3	TH MAX	TH MIN	P1	P2	P3	PRACT MAX	PRACT MIN	S1 Max	S2 Max	S3 Max	SES MAX	SES MIN	SUB AGGR
01	F.C. HINDI BHASHA	075	..	..	075	025	..	..	..	..	..	..	..	..	..		..
02	F.C. ENGLISH LANGUAGE	075	..	..	075	025	..	..	..	..	..	..	..	..	..		..
45	GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	050	050	..	100	033	025	025	..	050	017	..	..	..	..		..
47	GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	050	050	..	100	033	025	025	..	050	017	..	..	..	..		..
49	GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	050	050	..	100	033	025	025	..	050	017	..	..	..	..		..
99	ENVIRONMENTAL STUDIES	075	..	..	075	000	025	..	..	025	000	..	..	..	..		33

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503731	ASHA CHAITU RAM INDRAMANI KERKETTA SUH17R103 ST / H / 1	01 F.C. HINDI BHASHA	ABS	...	...	ABS*	...	...	...	...	...	...	...	...	ABS	200503731
		02 F.C. ENGLISH LANGUAGE	048	...	...	048	...	...	...	...	...	...	...	...	048	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	021	...	038	018	019	...	037	...	...	...	...	075	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	024	036	...	060	020	019	...	039	...	...	...	...	099	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	042	029	...	071	021	021	...	042	...	...	...	...	113	
18108		Total : I : 288/600 II : 308/600 III : 335/600 Result:SUPPL. FIRST CHANCE														
200503732	BHESHLATA RAJWADE SUKHNANDAN PRASAD RAJWADE SUNITA DEVI SUH17R105 OBC / H / 1	01 F.C. HINDI BHASHA	ABS	...	...	ABS*	...	...	...	...	...	...	...	...	ABS	200503732
		02 F.C. ENGLISH LANGUAGE	052	...	...	052	...	...	...	...	...	...	...	...	052	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	033	...	050	020	021	...	041	...	...	...	...	091	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	020	038	...	058	021	023	...	044	...	...	...	...	102	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	045	039	...	084	022	022	...	044	...	...	...	...	128	
18109		Total : I : 299/600 II : 326/600 III : 373/600 Result:SUPPL. FIRST CHANCE														
200503733	BHITANJALI MANOJ KUMAR SMT.BOBY RAJWADE SUH17R106 OBC / H / 1	01 F.C. HINDI BHASHA	ABS	...	...	ABS*	...	...	...	...	...	...	...	...	ABS	200503733
		02 F.C. ENGLISH LANGUAGE	047	...	...	047	...	...	...	...	...	...	...	...	047	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	027	031	...	058	020	020	...	040	...	...	...	...	098	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	033	040	...	073	022	021	...	043	...	...	...	...	116	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	047	039	...	086	023	022	...	045	...	...	...	...	131	
18110		Total : I : 355/600 II : 363/600 III : 392/600 Result:SUPPL. FIRST CHANCE														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503734	CHHOTI	01 F.C. HINDI BHASHA	046	...	...	046	...	...	...	...	...	...	...	...	046	200503734
	BASANT KUMAR PASWAN	02 F.C. ENGLISH LANGUAGE	061	...	...	061	...	...	...	...	...	...	...	...	061	
	SUSHILA	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	031	034	...	065	018	021	...	039	...	...	...	...	104	
	SUH17R107	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	026	038	...	064	022	022	...	044	...	...	...	...	108	
	SC / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	047	042	...	089	022	023	...	045	...	...	...	...	134	
18111		Total : I : 356/600 II : 368/600 III : 453/600 Result:PASS Grand Total:1177/1800 Percentage:65.39% Division:FIRST														
200503735	HANSINA	01 F.C. HINDI BHASHA	047	...	...	047	...	...	...	...	...	...	...	...	047	200503735
	RAMNARESH SINGH	02 F.C. ENGLISH LANGUAGE	058	...	...	058	...	...	...	...	...	...	...	...	058	
	KAMLA DEVI	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	033	034	...	067	020	020	...	040	...	...	...	...	107	
	SUH17R109	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	031	040	...	071	021	020	...	041	...	...	...	...	112	
	ST / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	048	042	...	090	021	019	...	040	...	...	...	...	130	
18112		Total : I : 336/600 II : 376/600 III : 454/600 Result:PASS Grand Total:1166/1800 Percentage:64.78% Division:FIRST														
200503736	JAYANTI	01 F.C. HINDI BHASHA	039	...	...	039	...	...	...	...	...	...	...	...	039	200503736
	DWARIKA PRASAD	02 F.C. ENGLISH LANGUAGE	052	...	...	052	...	...	...	...	...	...	...	...	052	
	SUNITA	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	020	029	...	049	018	021	...	039	...	...	...	...	088	
	SUH17R110	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	017	038	...	055	018	019	...	037	...	...	...	...	092	
	ST / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	043	031	...	074	018	019	...	037	...	...	...	...	111	
18113		Total : I : 284/600 II : 324/600 III : 382/600 Result:PASS Grand Total:990/1800 Percentage:55.00% Division:SECOND														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503737	JYOTI SINGH	01 F.C. HINDI BHASHA	047	...	...	047	...	...	...	...	...	...	...	...	047	200503737
	INDRAPAL SINGH	02 F.C. ENGLISH LANGUAGE	053	...	...	053	...	...	...	...	...	...	...	...	053	
	PARVATI SINGH	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	023	027	...	050	018	021	...	039	...	...	...	...	089	
	SUH17R111	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	020	039	...	059	021	019	...	040	...	...	...	...	099	
	ST / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	046	041	...	087	019	018	...	037	...	...	...	...	124	
18114		Total : I : 290/600 II : 314/600 III : 412/600 Result:PASS Grand Total:1016/1800 Percentage:56.44% Division:SECOND														
200503738	KU. JAMUNA SINGH	01 F.C. HINDI BHASHA	043	...	...	043	...	...	...	...	...	...	...	...	043	200503738
	SHRI RAJESH KUMAR	02 F.C. ENGLISH LANGUAGE	062	...	...	062	...	...	...	...	...	...	...	...	062	
	BUDHIYARO	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	020	038	...	058	017	019	...	036	...	...	...	...	094	
	SUH16R1084	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	029	040	...	069	020	017	...	037	...	...	...	...	106	
	SC / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	046	030	...	076	021	019	...	040	...	...	...	...	116	
18115		Total : I : 336/600 II : 386/600 III : 421/600 Result:PASS Grand Total:1143/1800 Percentage:63.50% Division:FIRST														
200503739	KU. POOJA MISHRA	01 F.C. HINDI BHASHA	040	...	...	040	...	...	...	...	...	...	...	...	040	200503739
	SHRI ARVIND MISHRA	02 F.C. ENGLISH LANGUAGE	062	...	...	062	...	...	...	...	...	...	...	...	062	
	VEDWANTI MISHRA	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	014	022	...	036	018	020	...	038	...	...	...	...	074	
	H-13/41	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	017	033	...	050	020	014	...	034	...	...	...	...	084	
	GEN / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	035	036	...	071	020	016	...	036	...	...	...	...	107	
18116		Total : I : 291/600 II : 281/600 III : 367/600 Result:PASS Grand Total:939/1800 Percentage:52.17% Division:SECOND														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503740	KU. POONAM PAINKRA SHRI JAYNANDAN PAINKRA PRABHA DEVI SUH16R1017 ST / H / 1	01 F.C. HINDI BHASHA	042	...	...	042	...	...	...	...	...	...	...	...	042	200503740
		02 F.C. ENGLISH LANGUAGE	060	...	...	060	...	...	...	...	...	...	...	...	060	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	026	...	043	019	020	...	039	...	...	...	...	082	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	018	037	...	055	020	021	...	041	...	...	...	...	096	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	044	041	...	085	020	020	...	040	...	...	...	...	125	
18117		Total : I : 269/600 II : 316/600 III : 405/600 Result:PASS Grand Total:990/1800 Percentage:55.00% Division:SECOND														
200503741	KU. PUNYA EKKA SHRI ANIL EKKA SIKUNDA SUH16R1021 ST / H / 1	01 F.C. HINDI BHASHA	051	...	...	051	...	...	...	...	...	...	...	...	051	200503741
		02 F.C. ENGLISH LANGUAGE	057	...	...	057	...	...	...	...	...	...	...	...	057	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	028	043	...	071	022	022	...	044	...	...	...	...	115	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	034	044	...	078	023	018	...	041	...	...	...	...	119	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	048	046	...	094	020	021	...	041	...	...	...	...	135	
18118		Total : I : 363/600 II : 423/600 III : 477/600 Result:PASS Grand Total:1263/1800 Percentage:70.17% Division:FIRST														
200503742	KU. USHA BHAGAT SHRI RAMJEET PANPATI SUH16R1035 ST / H / 1	01 F.C. HINDI BHASHA	045	...	...	045	...	...	...	...	...	...	...	...	045	200503742
		02 F.C. ENGLISH LANGUAGE	058	...	...	058	...	...	...	...	...	...	...	...	058	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	035	...	052	018	020	...	038	...	...	...	...	090	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	022	036	...	058	020	016	...	036	...	...	...	...	094	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	042	031	...	073	017	016	...	033	...	...	...	...	106	
18119		Total : I : 298/600 II : 345/600 III : 393/600 Result:PASS Grand Total:1036/1800 Percentage:57.56% Division:SECOND														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503743	KU. VIMLA SINGH SHRI RAMPAL SINGH JAGMEN BAI SUH16R1036 ST / H / 1	01 F.C. HINDI BHASHA	043	...	...	043	...	...	...	...	...	...	...	...	043	200503743
		02 F.C. ENGLISH LANGUAGE	052	...	...	052	...	...	...	...	...	...	...	...	052	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	020	032	...	052	018	021	...	039	...	...	...	...	091	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	025	033	...	058	019	015	...	034	...	...	...	...	092	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	043	038	...	081	016	017	...	033	...	...	...	...	114	
18120		Total : I : 298/600 II : 333/600 III : 392/600 Result:PASS Grand Total:1023/1800 Percentage:56.83% Division:SECOND														
200503744	LEELAWATI PRAJAPATI BAL MUKUND PRAJAPATI RAJMEN BAI SUH17R112 OBC / H / 1	01 F.C. HINDI BHASHA	ABS	...	...	ABS*	...	...	...	...	...	...	...	...	ABS	200503744
		02 F.C. ENGLISH LANGUAGE	052	...	...	052	...	...	...	...	...	...	...	...	052	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	030	041	...	071	023	022	...	045	...	...	...	...	116	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	035	044	...	079	023	021	...	044	...	...	...	...	123	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	046	047	...	093	019	022	...	041	...	...	...	...	134	
18121		Total : I : 389/600 II : 427/600 III : 425/600 Result:SUPPL. FIRST CHANCE														
200503745	MALIKA BHAGAT NIRANJAN BHAGAT BALKUMARI SUH17R113 ST / H / 1	01 F.C. HINDI BHASHA	034	...	...	034	...	...	...	...	...	...	...	...	034	200503745
		02 F.C. ENGLISH LANGUAGE	057	...	...	057	...	...	...	...	...	...	...	...	057	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	018	027	...	045	018	019	...	037	...	...	...	...	082	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	020	036	...	056	018	018	...	036	...	...	...	...	092	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	043	042	...	085	017	020	...	037	...	...	...	...	122	
18122		Total : I : 304/600 II : 355/600 III : 387/600 Result:PASS Grand Total:1046/1800 Percentage:58.11% Division:SECOND														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
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ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503746	NAMITA KUJUR HERMAN KUJUR TARAMANEE SUH17R114 ST / H / 1	01 F.C. HINDI BHASHA	045	...	...	045	...	...	...	...	...	...	...	...	045	200503746
		02 F.C. ENGLISH LANGUAGE	054	...	...	054	...	...	...	...	...	...	...	...	054	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	024	036	...	060	018	022	...	040	...	...	...	...	100	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	027	037	...	064	023	021	...	044	...	...	...	...	108	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	047	045	...	092	021	022	...	043	...	...	...	...	135	
18123		Total : I : 345/600 II : 353/600 III : 442/600 Result:PASS Grand Total:1140/1800 Percentage:63.33% Division:FIRST														
200503747	PARWATI ISHWAR DAYAL SAMUNDRI SUH17R116 ST / H / 1	01 F.C. HINDI BHASHA	041	...	...	041	...	...	...	...	...	...	...	...	041	200503747
		02 F.C. ENGLISH LANGUAGE	054	...	...	054	...	...	...	...	...	...	...	...	054	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	020	026	...	046	018	020	...	038	...	...	...	...	084	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	032	035	...	067	020	018	...	038	...	...	...	...	105	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	040	042	...	082	020	020	...	040	...	...	...	...	122	
18124		Total : I : 331/600 II : 353/600 III : 406/600 Result:PASS Grand Total:1090/1800 Percentage:60.56% Division:FIRST														
200503748	POOJA SINGH PHOOLCHAND SINGH KAPILO SUH17R117 ST / H / 1	01 F.C. HINDI BHASHA	043	...	...	043	...	...	...	...	...	...	...	...	043	200503748
		02 F.C. ENGLISH LANGUAGE	055	...	...	055	...	...	...	...	...	...	...	...	055	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	014	034	...	048	022	022	...	044	...	...	...	...	092	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	034	034	...	068	022	019	...	041	...	...	...	...	109	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	040	044	...	084	019	022	...	041	...	...	...	...	125	
18125		Total : I : 376/600 II : 377/600 III : 424/600 Result:PASS Grand Total:1177/1800 Percentage:65.39% Division:FIRST														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503749	POONAM	01 F.C. HINDI BHASHA	045	...	...	045	...	...	...	...	...	...	...	...	045	200503749
	PARASNATH	02 F.C. ENGLISH LANGUAGE	061	...	...	061	...	...	...	...	...	...	...	...	061	
	RAJPATI	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	027	...	044	020	020	...	040	...	...	...	...	084	
	SUH17R118	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	022	033	...	055	019	019	...	038	...	...	...	...	093	
	ST / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	040	040	...	080	019	021	...	040	...	...	...	...	120	
18126		Total : I : 316/600 II : 365/600 III : 403/600 Result:PASS Grand Total:1084/1800 Percentage:60.22% Division:FIRST														
200503750	POONAM DAS	01 F.C. HINDI BHASHA	025	...	...	025	...	...	...	...	...	...	...	...	025	200503750
	AATAM DAS	02 F.C. ENGLISH LANGUAGE	059	...	...	059	...	...	...	...	...	...	...	...	059	
	BOUDHI	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	030	...	047	018	018	...	036	...	...	...	...	083	
	SUH17R119	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	020	035	...	055	018	017	...	035	...	...	...	...	090	
	OBC / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	044	047	...	091	018	019	...	037	...	...	...	...	128	
18127		Total : I : 310/600 II : 311/600 III : 385/600 Result:PASS Grand Total:1006/1800 Percentage:55.89% Division:SECOND														
200503751	PRATIBHA TOPPO	01 F.C. HINDI BHASHA	043	...	...	043	...	...	...	...	...	...	...	...	043	200503751
	BANDHU RAM TOPPO	02 F.C. ENGLISH LANGUAGE	055	...	...	055	...	...	...	...	...	...	...	...	055	
	ROPANI BAI	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	018	022	...	040	018	021	...	039	...	...	...	...	079	
	SUH17R120	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	017	034	...	051	018	020	...	038	...	...	...	...	089	
	ST / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	041	042	...	083	020	018	...	038	...	...	...	...	121	
18128		Total : I : 349/600 II : 335/600 III : 387/600 Result:PASS Grand Total:1071/1800 Percentage:59.50% Division:SECOND														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503752	PREETI PRAJAPATI RUDRA PRATAP PRAJAPATI MANKUNWAR PRAJAPATI SUH17R121 OBC / H / 1	01 F.C. HINDI BHASHA	051	...	...	051	...	...	...	...	...	...	...	...	051	200503752
		02 F.C. ENGLISH LANGUAGE	057	...	...	057	...	...	...	...	...	...	...	...	057	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	030	031	...	061	022	021	...	043	...	...	...	...	104	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	025	037	...	062	023	022	...	045	...	...	...	...	107	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	046	048	...	094	022	021	...	043	...	...	...	...	137	
18129		Total : I : 379/600 II : 405/600 III : 456/600 Result:PASS Grand Total:1240/1800 Percentage:68.89% Division:FIRST														
200503753	PRIYANKA PAIKRA JAGARNATH VIMLA SUH17R122 ST / H / 1	01 F.C. HINDI BHASHA	037	...	...	037	...	...	...	...	...	...	...	...	037	200503753
		02 F.C. ENGLISH LANGUAGE	055	...	...	055	...	...	...	...	...	...	...	...	055	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	018	034	...	052	019	022	...	041	...	...	...	...	093	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	017	032	...	049	020	018	...	038	...	...	...	...	087	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	046	044	...	090	018	019	...	037	...	...	...	...	127	
18130		Total : I : 338/600 II : 352/600 III : 399/600 Result:PASS Grand Total:1089/1800 Percentage:60.50% Division:FIRST														
200503754	SARASWATI DASHRATH PRASAD RAMBAI SUH17R124 OBC / H / 1	01 F.C. HINDI BHASHA	038	...	...	038	...	...	...	...	...	...	...	...	038	200503754
		02 F.C. ENGLISH LANGUAGE	054	...	...	054	...	...	...	...	...	...	...	...	054	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	027	...	044	020	021	...	041	...	...	...	...	085	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	017	035	...	052	020	020	...	040	...	...	...	...	092	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	043	046	...	089	019	021	...	040	...	...	...	...	129	
18131		Total : I : 314/600 II : 342/600 III : 398/600 Result:PASS Grand Total:1054/1800 Percentage:58.56% Division:SECOND														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503755	SAYONIKA ROY VIBHASH ROY MITA ROY SUH17R126 GEN / H / 1	01 F.C. HINDI BHASHA	040	...	...	040	...	...	...	...	...	...	...	...	040	200503755
		02 F.C. ENGLISH LANGUAGE	052	...	...	052	...	...	...	...	...	...	...	...	052	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	029	...	046	020	021	...	041	...	...	...	...	087	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	020	032	...	052	021	017	...	038	...	...	...	...	090	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	032	043	...	075	018	021	...	039	...	...	...	...	114	
18132		Total : I : 322/600 II : 296/600 III : 383/600 Result:PASS Grand Total:1001/1800 Percentage:55.61% Division:SECOND														
200503756	SEEMA VISHAL CHANDRAWATI SUH17R127 ST / H / 1	01 F.C. HINDI BHASHA	044	...	...	044	...	...	...	...	...	...	...	...	044	200503756
		02 F.C. ENGLISH LANGUAGE	057	...	...	057	...	...	...	...	...	...	...	...	057	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	032	...	049	022	021	...	043	...	...	...	...	092	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	031	036	...	067	023	020	...	043	...	...	...	...	110	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	041	046	...	087	020	020	...	040	...	...	...	...	127	
18133		Total : I : 332/600 II : 387/600 III : 430/600 Result:PASS Grand Total:1149/1800 Percentage:63.83% Division:FIRST														
200503757	SHANTI LAKRA PALTU LAKRA FETO SUH17R128 ST / H / 1	01 F.C. HINDI BHASHA	043	...	...	043	...	...	...	...	...	...	...	...	043	200503757
		02 F.C. ENGLISH LANGUAGE	054	...	...	054	...	...	...	...	...	...	...	...	054	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	030	039	...	069	022	022	...	044	...	...	...	...	113	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	028	034	...	062	022	021	...	043	...	...	...	...	105	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	044	045	...	089	018	021	...	039	...	...	...	...	128	
18134		Total : I : 373/600 II : 415/600 III : 443/600 Result:PASS Grand Total:1231/1800 Percentage:68.39% Division:FIRST														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503758	SHISHPA TIRKEY	01 F.C. HINDI BHASHA	037	...	...	037	...	...	...	...	...	...	...	...	037	200503758
	VIMAL TIRKEY	02 F.C. ENGLISH LANGUAGE	052	...	...	052	...	...	...	...	...	...	...	...	052	
	NEMHANTI	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	019	027	...	046	018	022	...	040	...	...	...	...	086	
	SUH17R129	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	019	036	...	055	020	021	...	041	...	...	...	...	096	
	ST / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	041	042	...	083	021	021	...	042	...	...	...	...	125	
18135		Total : I : 310/600 II : 323/600 III : 396/600 Result:PASS Grand Total:1029/1800 Percentage:57.17% Division:SECOND														
200503759	SONKEL SINGH	01 F.C. HINDI BHASHA	029	...	...	029	...	...	...	...	...	...	...	...	029	200503759
	SODHAN SINGH	02 F.C. ENGLISH LANGUAGE	055	...	...	055	...	...	...	...	...	...	...	...	055	
	KRISHNA BAI	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	028	033	...	061	018	021	...	039	...	...	...	...	100	
	SUH17R131	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	029	035	...	064	019	019	...	038	...	...	...	...	102	
	ST / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	034	038	...	072	020	020	...	040	...	...	...	...	112	
18136		Total : I : 319/600 II : 368/600 III : 398/600 Result:PASS Grand Total:1085/1800 Percentage:60.28% Division:FIRST														
200503760	SUNTI	01 F.C. HINDI BHASHA	049	...	...	049	...	...	...	...	...	...	...	...	049	200503760
	BUIYA RAM	02 F.C. ENGLISH LANGUAGE	057	...	...	057	...	...	...	...	...	...	...	...	057	
	SANJHO	45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	017	036	...	053	020	020	...	040	...	...	...	...	093	
	SUH17R133	47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	019	040	...	059	019	023	...	042	...	...	...	...	101	
	GEN / H / 1	49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	044	042	...	086	023	018	...	041	...	...	...	...	127	
18137		Total : I : 318/600 II : 363/600 III : 427/600 Result:PASS Grand Total:1108/1800 Percentage:61.56% Division:FIRST														

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
TABULATION CHART FOR (153) B.SC. (HOME SCIENCE) PART-THREE
COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 17-12-2020
EXAMINATION HELD IN:APR-MAY 2020

ROLL NO. / MS. NO.	NAME OF CANDIDATE / FATHER'S/HUSBAND NAME / MOTHER NAME / ENROLLMENT/REG. NO. / CAST / MED. / STATUS	SUBJECT CODE & NAME	TH I	TH II	TH III	TH TOT	P I	P II	P II	PR TOT	S I	S II	S III	SE TOT	SUB TOT	
			----------MARKS OBTAINED----------													
200503761	TANUJA RAJWADE SHIVNARAYAN RAJWADE DEVMUNIYA RAJWADE SUH17R134 OBC / H / 1	01 F.C. HINDI BHASHA	ABS	...	...	ABS*	...	...	...	...	...	...	...	...	ABS	200503761
		02 F.C. ENGLISH LANGUAGE	047	...	...	047	...	...	...	...	...	...	...	...	047	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	022	027	...	049	022	021	...	043	...	...	...	...	092	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	025	036	...	061	022	020	...	042	...	...	...	...	103	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	044	045	...	089	018	021	...	039	...	...	...	...	128	
18138		Total : I : 328/600 II : 367/600 III : 370/600 Result:SUPPL. FIRST CHANCE														
200504763	KU. KALMATIYA SHRI MIRAJ RAM LOHARIN BAI SUH16R1087 ST / H / 4	01 F.C. HINDI BHASHA	042	...	...	042	...	...	...	...	...	...	...	...	042	200504763
		02 F.C. ENGLISH LANGUAGE	058	...	...	058	...	...	...	...	...	...	...	...	058	
		45 GROUP-I. I. NUTRITIONAL BIOCHEMISTRY II. FOOD PRESERVATION	018	021	...	039	020	019	...	039	...	...	...	...	078	
		47 GROUP -II. I. PRINCIPLES OF EARLY CHILDHOOD EDUCATION II. EXTENSION EDUCATION	020	028	...	048	020	014	...	034	...	...	...	...	082	
		49 GROUP-III. I. FOUNDATION OF ART AND DESIGN II. APPAREL MAKING & FASHION DESIGNING	024	020	...	044	019	015	...	034	...	...	...	...	078	
18139		Total : I : 312/600 II : 335/600 III : 338/600 Result:PASS Grand Total:985/1800 Percentage:54.72% Division:SECOND														

----------COLLEGE STATISTICAL INFORMATION----------

STATUS	SC			ST			OBC			OTHER			TOTAL		
	BOY	GIRL	TOTAL	BOY	GIRL	TOTAL	BOY	GIRL	TOTAL	BOY	GIRL	TOTAL	BOY	GIRL	TOTAL
REGISTERED	0	2	2	0	20	20	0	7	7	0	3	3	0	32	32
APPEARED	0	2	2	0	20	20	0	7	7	0	3	3	0	32	32
PASS	0	2	2	0	19	19	0	3	3	0	3	3	0	27	27
FIRST	0	2	2	0	10	10	0	1	1	0	1	1	0	14	14
SECOND	0	0	0	0	9	9	0	2	2	0	2	2	0	13	13
THIRD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROMOTED	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAIL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAIL SHORT OF AGGREGATE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WITHHELD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
UFM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ABSENT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SUPPL. FIRST CHANCE	0	0	0	0	1	1	0	4	4	0	0	0	0	5	5
SUPPL. LAST CHANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SUPPL.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0