

| | | | | | |
|--------------------|---|-----|------------------------|---|--------------------------------|
| EXAM CODE | : | 204 | EXAM NAME | : | M.A. HISTORY (FOURTH SEMESTER) |
| MAX MARKS | : | 500 | MIN PASS PERCENT | : | N |
| MIN MARKS | : | | MIN PASS PER PRAC/VIVA | : | |
| DIVISION | : | Y | IS SUPPLIMENTARY | : | N |
| FIRST DIV PERCENT | : | 60 | IS GRACE | : | N |
| SECOND DIV PERCENT | : | 48 | IS DIVISION GRACE | : | N |
| THIRD DIV PERCENT | : | 36 | GRACE MAX MARKS | : | N |
| COURSE DURATION | : | 4 | GRACE MAX SUBJECT | : | N |
| MIN SUBJ REQUIRED | : | 5 | GRACE MAX DIV MARKS | : | N |
| THEORY AGGRIGATE | : | | AGGRIGATE GRACE | : | N |
| THEORY GRACE | : | N | IS PRACTICAL GRACE | : | N |

| SUBJECT CODE | SUBJECT NAME | T1 | T2 | T3 | TH MAX | TH MIN | P1 | P2 | P3 | PRACT MAX | PRACT MIN | CCA1 | CCA2 | CCA3 | CCA MAX | CCA MIN | SUB AGGR | CREDIT |
|--------------|--|-----|----|----|--------|--------|-----|----|----|-----------|-----------|------|------|------|---------|---------|----------|--------|
| MAH401 | HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.) | 070 | .. | .. | 070 | .. | .. | .. | .. | .. | .. | 010 | 010 | 010 | 030 | .. | 040 | 6 |
| MAH402 | INDIAN POLITIY AND ECONOMY INMUGHAL PERIOD | 070 | .. | .. | 070 | .. | .. | .. | .. | .. | .. | 010 | 010 | 010 | 030 | .. | 040 | 6 |
| MAH403 | MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE) | 070 | .. | .. | 070 | .. | .. | .. | .. | .. | .. | 010 | 010 | 010 | 030 | .. | 040 | 6 |
| MAHS04 | DISSERTATION | .. | .. | .. | .. | .. | 100 | .. | .. | 100 | .. | .. | .. | .. | .. | .. | 040 | 6 |
| MAHD01 | GANDHISM: THEORY AND PRACTICE | 070 | .. | .. | 070 | .. | .. | .. | .. | .. | .. | 010 | 010 | 010 | 030 | .. | 040 | 6 |
| MAHD02 | THE EVOLUTION OF HUMAN RIGHTS IN THE 20TH CENTURY | 070 | .. | .. | 070 | .. | .. | .. | .. | .. | .. | 010 | 010 | 010 | 030 | .. | 040 | 6 |
| MAHD03 | TOURISM THEORY ANDPRINCIPLES IN REFERENCE OF HISTORY | 070 | .. | .. | 070 | .. | .. | .. | .. | .. | .. | 010 | 010 | 010 | 030 | .. | 040 | 6 |

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
 TABULATION CHART FOR (204) M.A. HISTORY (FOURTH SEMESTER)
 COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
 EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 12-01-2021

EXAMINATION HELD IN: JUNE-JULY 2020

| ROLL NO. | NAME OF CANDIDATE | | SUB TYPE | SUBJECT CODE & NAME | -----MARKS OBTAINED----- | | | | | | | | | | | |
|----------|--------------------------|-------------|--------------------------------|---------------------|--|--------|-------------|--------|-------------|------------|------|----|--------|----|----|---------|
| | FATHER'S/HUSBAND NAME | MOTHER NAME | | | CCA1 | CCA2 | CCA3 | SEE | PRC | SUB TOT | GR. | GP | CR. | CP | | |
| MS. NO. | CAST / MED. / STATUS | | | | | | | | | | | | | | | |
| 1905023 | KARTIK | | CCC | MAH401 | HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.) | 007 | 007 | 008 | 055 | ... | 077 | B | 08 | 6 | 48 | 1905023 |
| | RAJENDRA SINGH | | CCC | MAH402 | INDIAN POLITY AND ECONOMY INMUGHAL PERIOD | 007 | 007 | 007 | 047 | ... | 068 | C | 07 | 6 | 42 | |
| | RAMKUMARI | | CCC | MAH403 | MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE) | 007 | 007 | 008 | 040 | ... | 062 | C | 07 | 6 | 42 | |
| | BOA15R1322 | | | MAHS04 | DISSERTATION | ... | ... | ... | ... | 070 | 070 | C | 07 | 6 | 42 | |
| | ST / H / REGULAR | | ECC/CB | MAHD01 | GANDHISM: THEORY AND PRACTICE | 007 | 008 | 008 | 037 | ... | 060 | D | 06 | 6 | 36 | |
| 01285 | I : 253/500 II : 308/500 | | III : 280/500 IV : 337/500 | | AGG TOT : 1178/2000 | 58.90% | SGPA : 7.00 | | CGPA : 6.30 | | PASS | | SECOND | | | |
| 1905024 | MONA | | CCC | MAH401 | HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.) | 007 | 008 | 008 | 045 | ... | 068 | C | 07 | 6 | 42 | 1905024 |
| | CHANNURAM | | CCC | MAH402 | INDIAN POLITY AND ECONOMY INMUGHAL PERIOD | 007 | 008 | 007 | 045 | ... | 067 | C | 07 | 6 | 42 | |
| | PARWATI DEVI | | CCC | MAH403 | MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE) | 008 | 007 | 007 | 042 | ... | 064 | C | 07 | 6 | 42 | |
| | S-14/1312 | | | MAHS04 | DISSERTATION | ... | ... | ... | ... | 070 | 070 | C | 07 | 6 | 42 | |
| | ST / H / REGULAR | | ECC/CB | MAHD01 | GANDHISM: THEORY AND PRACTICE | 007 | 008 | 007 | 038 | ... | 060 | D | 06 | 6 | 36 | |
| 01286 | I : 284/500 II : 295/500 | | III : 340/500 IV : 329/500 | | AGG TOT : 1248/2000 | 62.40% | SGPA : 6.80 | | CGPA : 6.70 | | PASS | | FIRST | | | |
| 1905025 | PRABHA | | CCC | MAH401 | HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.) | 006 | 006 | 006 | 040 | ... | 058 | D | 06 | 6 | 36 | 1905025 |
| | KANDU SINGH | | CCC | MAH402 | INDIAN POLITY AND ECONOMY INMUGHAL PERIOD | 006 | 006 | 007 | 036 | ... | 055 | D | 06 | 6 | 36 | |
| | SUMETI BAI | | CCC | MAH403 | MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE) | 006 | 006 | 007 | 035 | ... | 054 | D | 06 | 6 | 36 | |
| | BOA15R1064 | | | MAHS04 | DISSERTATION | ... | ... | ... | ... | 065 | 065 | C | 07 | 6 | 42 | |
| | ST / H / REGULAR | | ECC/CB | MAHD01 | GANDHISM: THEORY AND PRACTICE | 006 | 007 | 007 | 040 | ... | 060 | D | 06 | 6 | 36 | |
| 01287 | I : 285/500 II : 302/500 | | III : 303/500 IV : 292/500 | | AGG TOT : 1182/2000 | 59.10% | SGPA : 6.20 | | CGPA : 6.35 | | PASS | | SECOND | | | |
| 1905026 | SEEMA RANJAN | | CCC | MAH401 | HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.) | 006 | 006 | 006 | 032 | ... | 050 | E | 05 | 6 | 30 | 1905026 |
| | AYODHYA PRASAD | | CCC | MAH402 | INDIAN POLITY AND ECONOMY INMUGHAL PERIOD | 006 | 006 | 006 | 034 | ... | 052 | D | 06 | 6 | 36 | |
| | USHA DEVI | | CCC | MAH403 | MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE) | 006 | 007 | 006 | 037 | ... | 056 | D | 06 | 6 | 36 | |
| | SUA18R6534 | | | MAHS04 | DISSERTATION | ... | ... | ... | ... | 060 | 060 | D | 06 | 6 | 36 | |
| | GEN / H / REGULAR | | ECC/CB | MAHD01 | GANDHISM: THEORY AND PRACTICE | 006 | 007 | 006 | 034 | ... | 053 | D | 06 | 6 | 36 | |
| 01288 | I : 291/500 | | II : /500 III : 277/500 IV : / | | AGG TOT : / % | SGPA : | | CGPA : | | WITHHELD | | | | | | |

SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.) 2019-2020
 TABULATION CHART FOR (204) M.A. HISTORY (FOURTH SEMESTER)
 COLLEGE CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR
 EXAM CENTER CODE: (005) GOVT. RAJMOHINI DEVI GIRLS PG COLLEGE, AMBIKAPUR

DATE: 12-01-2021

EXAMINATION HELD IN: JUNE-JULY 2020

| ROLL NO. | NAME OF CANDIDATE | | | SUB TYPE | SUBJECT CODE & NAME | -----MARKS OBTAINED----- | | | | | | | | | | | |
|----------|-----------------------|--------------|---------------------|--------------|---------------------|--|-------------|-------------|------|--------|------------|-----|----|-----|----|----|---------|
| | FATHER'S/HUSBAND NAME | MOTHER NAME | ENROLLMENT/REG. NO. | | | CCA1 | CCA2 | CCA3 | SEE | PRC | SUB TOT | GR. | GP | CR. | CP | | |
| MS. NO. | CAST / MED. / STATUS | | | | | | | | | | | | | | | | |
| 1905027 | SHIVPATI BASOR | | | CCC | MAH401 | HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.) | 007 | 007 | 007 | 041 | ... | 062 | C | 07 | 6 | 42 | 1905027 |
| | RAMKUMAR BASOR | | | CCC | MAH402 | INDIAN POLITY AND ECONOMY IN MUGHAL PERIOD | 007 | 007 | 007 | 041 | ... | 062 | C | 07 | 6 | 42 | |
| | KENDI BAI | | | CCC | MAH403 | MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE) | 006 | 007 | 007 | 036 | ... | 056 | D | 06 | 6 | 36 | |
| | BOA15R1308 | | | | MAHS04 | DISSERTATION | ... | ... | ... | ... | 070 | 070 | C | 07 | 6 | 42 | |
| | GEN / H / REGULAR | | | ECC/CB | MAHD01 | GANDHISM: THEORY AND PRACTICE | 007 | 006 | 007 | 039 | ... | 059 | D | 06 | 6 | 36 | |
| 01289 | I : 263/500 | II : 282/500 | III : 312/500 | IV : 309/500 | AGG TOT : 1166/2000 | 58.30% | SGPA : 6.60 | CGPA : 6.20 | PASS | SECOND | | | | | | | |
| 1905028 | SUSHILA | | | CCC | MAH401 | HISTORY OF NATIONAL MOVEMENT (1922 TO 1947 A.D.) | 007 | 007 | 008 | 045 | ... | 067 | C | 07 | 6 | 42 | 1905028 |
| | MUNESHWAR RAM | | | CCC | MAH402 | INDIAN POLITY AND ECONOMY IN MUGHAL PERIOD | 007 | 008 | 007 | 046 | ... | 068 | C | 07 | 6 | 42 | |
| | KALAWATI | | | CCC | MAH403 | MODERN INDIA 1858 A.D. TO 1964 A.D. (POLITICAL ADMINISTRATIVE) | 007 | 008 | 008 | 039 | ... | 062 | C | 07 | 6 | 42 | |
| | SUA18R6535 | | | | MAHS04 | DISSERTATION | ... | ... | ... | ... | 070 | 070 | C | 07 | 6 | 42 | |
| | SC / H / REGULAR | | | ECC/CB | MAHD01 | GANDHISM: THEORY AND PRACTICE | 007 | 008 | 007 | 036 | ... | 058 | D | 06 | 6 | 36 | |
| 01290 | I : 263/500 | II : 290/500 | III : 291/500 | IV : 325/500 | AGG TOT : 1169/2000 | 58.45% | SGPA : 6.80 | CGPA : 6.30 | PASS | SECOND | | | | | | | |

